

## 2021-2022 PARAMUS School District

**SESAME-SAFE MENU** Only with documented allergy



Mondays (M) All-White Meat Chicken Tenders w/ a Dinner Roll

Tuesdays (T) Sabrett All-Beef Hot Dog on a Bun

Wednesdays (W) Grilled Chicken Sandwich
Thursdays (TH) Cheeseburger on a Bun
Fridays (F) Personal Cheese Pizza

Available Daily 1 Bagel w/ Yogurt & a String Cheese

Available Daily 2 Ham & Cheese Sandwich

Available Daily 3 Turkey & Cheese Sandwich

A Complete Lunch Includes: Entrée (with Protein/Grain) Fruit/Vegetable

Milk

## Important consideration when deciding to participate in Sesame-Safe school lunch offerings:

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Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for sesame-safe (SES) meal preparation. To minimize the chance for cross-contamination, the SES items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, sesame-safe ingredients.

| Cut at this line and keep the above               | menu portion for | r your reference. |
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Please submit lunch forms promptly. Late submissions may not be properly recorded.

"This institution is an equal opportunity provider."

Please use the numbers/codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 201-261-7800 x3118 between 8:00 & 8:30 a.m. the morning the student is to be absent.

| MONTH:   | MON | TUE | WED | THU | FRI |                          |
|----------|-----|-----|-----|-----|-----|--------------------------|
| Week of: |     |     |     |     |     | STUDENT'S NAME           |
| Week of: |     |     |     |     |     | GRADE/TEACHER            |
| Week of: |     |     |     |     |     | SCHOOL                   |
| Week of: |     |     |     |     |     | PARENT/GUARDIAN PHONE #  |
| Week of: |     |     |     |     |     | PARENT/GUARDIAN E-MAIL   |
|          | •   | •   |     | •   | •   | NUMBER OF MEALS SELECTED |

**NOTE TO FREE LUNCH RECIPIENTS:** If you plan to participate in the lunch program, you **must** fill out and return this form.