POMPTONIAN
FOOD SERVICE

Paramus School District

SESAME-SAFE MENU Only with documented allergy

SESAME-FREE STUDENTS MUST ORDER FROM THIS MENU ONLY

Mondays (M)	All-White Meat Chicken Tenders w/ Tortilla Rounds
Tuesdays (T)	Sabrett All-Beef Hot Dog on a Bun
Wednesdays (W)	Grilled Chicken on a Bun
Thursdays (TH)	Cheeseburger on a Bun
Fridays (F)	Pizza

A Complete Lunch Includes:
Entrée (with Protein/Grain)
Fruit/Vegetable
Milk

Available Daily 1 (AD1)	Ham & Cheese Sandwich
Available Daily 2 (AD2)	Turkey & Cheese Sandwich

Important consideration when deciding to participate in Sesame-Safe school lunch offerings:
Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for sesame-safe (SES) meal preparation. To minimize the chance for cross-contamination, the SES items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, sesame-safe ingredients. Pomptonian works with manufacturers with Good Manufacturing Practices; however, foods may be produced in a facility containing known allergens.

Cut at this line and keep the above menu portion for your reference.
Please submit lunch forms promptly. Late submissions may not be properly recorded.

"This institution is an equal opportunity provider."

Please use the codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. Please be sure to put money on your child's account prior to placing orders. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at 201-261-7800 x3118 between 8:00 & 8:30 a.m. the morning the student is to be absent.

MONTH:	MON	TUE	WED	THU	FRI
Week of:					
Week of:					
Week of:					
Week of:					
Week of:					

CHILD'S FIRST NAME _____

CHILD'S LAST NAME _____

GRADE/TEACHER _____

SCHOOL _____

PARENT/GUARDIAN PHONE # _____

PARENT/GUARDIAN E-MAIL _____

NUMBER OF MEALS SELECTED _____

NOTE TO FREE LUNCH RECIPIENTS: If you plan to participate in the lunch program, you **must** fill out and return this form.

SES